# Fairfield City School District: Excellence, preparation for life, opportunities for all!

# **BOARD OF EDUCATION MEETING AGENDA**

| JUNE 26, 2014                                                                                                                              | САТН                              |                    | MEETING 6:30 PM<br>AN COMMUNITY ROOM |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|--------------------------------------|
| CALL TO ORDER                                                                                                                              |                                   |                    |                                      |
| ROLL CALL                                                                                                                                  |                                   |                    |                                      |
| Berding Hare                                                                                                                               | Heisler                           | Kearns             | Shorter                              |
| PLEDGE OF ALLEGIANCE                                                                                                                       |                                   |                    |                                      |
| PRESENTATIONS/RESOLUTION                                                                                                                   | NS                                |                    |                                      |
| A. Bond Resolutions – Thomas                                                                                                               | A. Wilson, Partner -              | - Dinsmore & Shohl |                                      |
| COMMUNICATION                                                                                                                              |                                   |                    |                                      |
| This is the portion of the meeting vare invited to share your thoughts vach.                                                               | _                                 |                    | •                                    |
| RECESS TO EXECUTIVE SESSI                                                                                                                  | ON TO DISCUSS                     |                    |                                      |
| The appointment, employment, dis<br>public employees 121.22 (G)<br>Purchase or Sale of Real Estate 122<br>Court Action – Pending or Immine | (1)<br>1.22 (G) (2)               |                    | , or compensation of                 |
| Motion to convene executive sess                                                                                                           | ion:                              | ; 2nd              |                                      |
| Berding Hare                                                                                                                               | Heisler                           | Kearns             | Shorter                              |
| President declares motion                                                                                                                  | ·                                 |                    |                                      |
| President convenes executive sess                                                                                                          | sion at P.                        | М.                 |                                      |
| President resumes regular meetin                                                                                                           | ng at P                           | P.M.               |                                      |
| SUPERINTENDENT'S RECOMM                                                                                                                    | MENDATIONS AN                     | D REPORTS          |                                      |
| A. Personnel – Licensed                                                                                                                    |                                   |                    |                                      |
| 1. Resignations                                                                                                                            |                                   |                    |                                      |
| a. Katlyn Callahan, I                                                                                                                      | ntermediate, 6 <sup>th</sup> grad | de Math            |                                      |

(effective at the end of the 2013-2014 school year, for personal reasons)

- b. Felecia Dorsey, Central, Assistant Principal (effective June 30, 2014; for personal reasons)
- c. Josh Erb, Freshman, Intervention Specialist (effective at the end of the 2013-2014 school year; for personal reasons)
- d. Daniel Garner, Freshman, English, and Agents of Change (effective at the end of the 2013-2014 school year; for personal reasons)
- e. Danielle Garner, Senior High, Intervention Specialist (effective at the end of the 2013-2014 school year; for personal reasons)
- f. Alexandria Harper, Intermediate, Gifted Language Arts and Social Studies (effective at the end of the 2013-2014 school year; for personal reasons)
- g. Jacob Krause, Middle, 7<sup>th</sup> grade Intervention Specialist (effective at the end of the 2013-2014 school year; for personal reasons)
- h. N. Carlo Miraldi, Senior High, Math (effective at the end of the 2013-2014 school year; for personal reasons)
- i. Kim Northgard-Fowee, North, Intervention specialist (effective at the end of the 2013-2014 school year; for personal reasons)
- j. Deborah Phillips, Middle, 8<sup>th</sup> grade Language Arts (effective at the end of the 2013-2014 school year; for retirement on September 1, 2014)
- k. Trisha Roberts, Freshman, Science, and Science Department Head (effective at the end of the 2013-2014 school year; for personal reasons)
- 1. Jordan VonWahlde, Middle and Intermediate, Music (effective at the end of the 2013-2014 school year; for personal reasons)
- m. Angela Zettler, North, 1<sup>st</sup> grade (effective at the end of the 2013-2014 school year; for personal reasons)

## 2. Leave of Absence

a. Amy Center, Intermediate, 5th grade Math (effective .75 on May 30, 2014, through June 3, 2014; for personal medical reasons)

## 3. Employment

a. William Alderman, Jr., Freshman, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)

- b. Nicole Bachus, Middle, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- c. Lisa Blau, North/East, ESL Teacher (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a new position)
- d. Sarah Brown, East, Preschool Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- e. Cassandra Delaney, Intermediate, 6<sup>th</sup> grade Math (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- f. Megan Gebhart, Senior High, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- g. Jennie Johnson, Intermediate, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- h. Alex Lammers, Intermediate, Physical Education, 33% (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- i. Jennifer Lewis, Middle, Gifted Language Arts (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- j. Tiffany Mariol, Middle, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- k. Maisha Morgan, Middle, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- 1. Christine Ninneman, Middle, 7th grade Science (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- m. Katherine Noe, Freshman, ESL Teacher (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a new position)

- n. Chelsea Paul, Central, 1<sup>st</sup> grade (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- o. Sara Roark, Senior High, Intervention Specialist (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- p. April Rousch, District, School Psychologist, 40% (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- q. Kathryn Sanicky, Senior High, Social Studies (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- r. Ann Schmitt, District, Preschool Supervisor (recommended for a new two-year administrative contract, effective July 1, 2014 through June 30, 2016, for 101.5 days, on the certified administrative salary range 1; for a new position)
- s. Chazelle Staples, Central, 1<sup>st</sup> grade (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- t. Megan Thornhill, Senior High, Biology (recommended for a new one-year limited teaching contract for the 2014-2015 school year, effective August 18, 2014; for a replacement position)
- u. Francesca Tinnirello, West, ESL Teacher (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a new position)
- v. Erica Wessler, Senior High, Math (recommended for a new one-year limited teaching contract for the 2014-2015 school year; effective August 18, 2014; for a replacement position)
- w. ESL Summer School Teachers

Kelsey Berryman Deena Jacob Rebecca Jones Matthew Kollstedt Leslie Touassi

(The above-noted persons are recommended for employment as summer school teachers as needed at the rate of \$24.34 per hour from June 9, 2014 through June 20, 2014. For those candidates not already employed by the Board, recommendations are contingent upon presentation of all required documents.)

#### x. ESL Summer School Teachers

Jackilyn Couch Emily Dixon Rebecca Frey Lauren Phillips Catherine Rupert

(The above-noted persons are recommended for employment as summer school teachers as needed at the rate of \$24.34 per hour from July 2, 2014 through July 25, 2014. For those candidates not already employed by the Board, recommendations are contingent upon presentation of all required documents.)

## y. Extracurriculars 2014-15

#### **District**

Trisha Lutterbie, Performing Arts Center Manager Jay Muldoon, Director of Theatre Arts Program Brenda Stieger, Sports Information Director

## **Senior High**

Lori Baird, Junior Class Sponsor

Jay Bauer, Volleyball Assistant Girls

Jackie Bender, Instrumental Music Associate, Co-Concert Band

Jackie Bender, Marching Band Auxiliary Units

Jackie Bender, Tri-M Advisor

Michael Berkemeier, Volleyball Varsity Head Girls

Jennifer Biller, Soccer Assistant Girls

Andrew Brinker, Wrestling Reserve Assistant

James Brown, Academic Team Advisor

Bernard Caldwell, Football Assistant Sophomore 40%

Bernard Caldwell, Football Varsity Assistant 25%

Karen Carty, Soccer Assistant Girls

Michael Chacksfield, Football Varsity Assistant 25%

Michael Chacksfield, Football Assistant Sophomore 40%

Jeff Clark, Choralier Back-up Band

Jeff Clark, Pure Elegance

Jeff Clark, Vocal Music Director

Matthew Crapo, Golf Assistant Boys

W. Terell Davis, Football Varsity Assistant 75%

Stephen Deitzer, Cross Country Varsity Assistant

Greg Dodge, Chess Team Coach

Greg Dodge, German Club

Kevin Fletcher, Football Varsity Assistant 25%

Don Flint, Jr., Football Varsity Assistant 75%

Natalie Foertmeyer, Department Head Special Ed. 9-12

Karen Frey, Junior Class Sponsor

Liz Gladish, Spanish Club

Nick Glomb, Bowling, Head Coach

Jessica Grimes, Volleyball Assistant Girls

Craig Harden, Basketball, Assistant Girls

Craig Harden, Golf Varsity Girls

Jennifer Hartley, Cheer Coach Varsity Football

Jennifer Hartley, Cheer Coach Varsity Basketball

Amy Hippert, Softball Assistant

Joel Hippert, Football Varsity Assistant 75%

Rodney Hubbard, Baseball Assistant

Rodney Hubbard, Department Head Special Areas

Rodney Hubbard, Indian Spirit Sponsor

Rodney Hubbard, Sophomore Class Sponsor

Rodney Hubbard, Weight Room Supervisor 33%

Dan Jacobs, Junior State of America Advisor

Todd Johnson, Golf Varsity Boys

Cindy Jones, Department Head Foreign Language 50%

Jason Krause, Football, Head Coach

Michael Lathan, Football Varsity Assistant 37%

Michael Lathan, Football Assistant Sophomore 60%

Richard Laufman, Terrific Science (Rocket Club)

Jason Lawson, Football Varsity Assistant 25%

Susan Lindberg, Department Head Special Ed. 9-12

Darren Ling, High School Band Head Director, 50%

Darren Ling, Instrumental Music Associate, Co-Concert Band

David Loper, Basketball Girls, Head Coach

Linda Loughran, Department Head Academic Guidance 9-12

Trisha Lutterbie, Drama Director Associate

Trisha Lutterbie, Technical Director Electronic 50%

Ron Masanek, Wrestling, Head Coach

Mikie Masanek, Soccer Assistant Boys

Mikie Masanek, Weight Room Supervisor Assistant 33%

Michael Massie, Drama Club Producer

Michael Massie, Drama Director Associate

MaryEllen Menzer, Golf Coach Reserve Girls

Mindy Montgomery, Annual Yearbook

Cory Moorefield, Tennis Assistant Boys

R. Mike Morgan, Tennis Girls

Kira Murphy, Student Government Advisor 50%

Cathy Ogilvie, Swim, Diving, Boys & Girls

Patrick O'Leary, Soccer Varsity Girls

David Pierce, Cross Country, Head Coach

Christopher Pohlman, Marching Band Auxiliary Units

Sherry Randall, Orchestra Director

Mindy Reed, Department Head Foreign Language 50%

Mindy Reed, Drama Director Assistant

Mindy Reed, French Club

Mindy Reed Thespian Society

Matt Reisner, Department Head Social Studies

Anjalisa Revel, JV Cheer Coach Basketball

Anjalisa Revel, JV Cheer Coach Football

Melanie Riedel, G.S.S.U. Club Advisor

Nina Rose, S.A.D.D. Sponsor

Catherine Schmitt, Vocal Music Associate 10-12

Douglas Schneider, Cross Country Varsity Assistant

Anthony Schulz, Baseball, Head Coach

Amanda Schur, Student Government Advisor 50%

Mike Sedziol, Soccer Assistant Boys

Corey Simmins, Department Head English

Corey Simmins, National Honor Society Advisor

Jeff Sims, Basketball Assistant Boys

Kim Snider, Department Head Math

Kim Snider, Swim Coach Boys/Girls 50%

Kelli Stark, Department Head Academic Guidance 9-12

Brenda Stieger, Softball, Head Coach

Brenda Stieger, Sophomore Class Sponsor

R. Scott Stroschen, Football Assistant Sophomore 60%

Ann Swigart, Senior Class Sponsor

Leigh Terry, Soccer Assistant Girls

Tricia Thatcher, Annual Yearbook

Tricia Thatcher, National Art Honor Society

Tim Viox, Weight Room Supervisor 67%

Tim Viox, Football Varsity Assistant 25%

Julie Wiencek, Activities Director

Julie Wiencek, Senior Class Sponsor

Jill Wilhelm, Department Head Music

Jill Wilhelm, High School Band, Head Director 50%

Jill Wilhelm, Marching Band Associate Director

Jill Wilhelm, Tri-M Advisor

Rebecca Wilson, Interact Club Sponsor

David Wray, Marching Band Auxiliary Units

## Freshman

Jackie Bender, Band Director, Assistant Co-Director

Laurie Burriss, Department Head English

Bernard Caldwell, Football 40%

Mike Chacksfield, Football 40%

Jeff Clark, Vocal Music Director

David Cook, Baseball 40%

Becky Doak, Athletic Director

Kelly Dziech, Cheer Coach Football

Kelly Dziech, Cheer Coach Basketball

Celeste Feingold, Department Head Special Areas

Kevin Fletcher, Basketball Assistant Boys

Kevin Fletcher, Football 60%

Jennifer Hartley, Department Head Math

Dana Kraft, Volleyball Girls

Colleen Larbes, Yearbook Advisor

Jason Lawson, Football 60%

Allison Loges, Department Head Social Studies

Caryn May, Department Head Special Education

Sherry Randall, Orchestra Director

Kayla Reist, Peer Counseling Advisor Brian Smith, Soccer Boys Steve Tumbleson, Band Director Assistant Tim Viox, Football 60%

#### Middle

Dan Beck, Golf Coach Boys 7<sup>th</sup>/8<sup>th</sup>

Jackie Bender, Instrumental Music Assistant Director 7<sup>th</sup>/8<sup>th</sup>

Elizabeth Burkhart, Department Head Special Areas 50%

Jeff Burns, Basketball Girls 7<sup>th</sup>/8<sup>th</sup>

Jeff Clark, Vocal Music 7<sup>th</sup>/8<sup>th</sup>

Ryan Cropper, Basketball Boys 7<sup>th</sup>/8<sup>th</sup>

Ryan Cropper, Track 7<sup>th</sup>/8<sup>th</sup>

Ryan Cropper, Volleyball 7<sup>th</sup>/8<sup>th</sup>

Kara Culp, Volleyball 7<sup>th</sup>/8<sup>th</sup>

W. Terell Davis, Basketball Boys 7<sup>th</sup>/8<sup>th</sup>

Dawn Eck, Leadership Team Advisor 50%

Dawn Eck, Student Council 50%

Nicholas Flannery, Football 7<sup>th</sup>/8<sup>th</sup>

Amy Hippert, Department Head Special Education Gr. 7

Nicole Johnson, Volleyball 7<sup>th</sup>/8<sup>th</sup>

Tom Knueven, Instrumental Music, Head Director

Tom Knueven, Jazz Band Director

Tom Knueven, Select Band Director

M. Douglas Krause, Football 7<sup>th</sup>/8<sup>th</sup>

Jason Laflin, Cross Country, Boys

Jason Laflin, Leadership Weekend Coordinator

Darren Ling, Select Band Assistant Director

Ian Lubbers, Chess Club

Jamil Manning, Football 7<sup>th</sup>/8<sup>th</sup>

Kevin McDonald, Basketball Girls 7<sup>th</sup>/8<sup>th</sup>

Nora Miller, Yearbook 8<sup>th</sup>

Terrence Mitchell, Basketball Girls  $7^{th}/8^{th}$ 

Katherine Murphy, National Junior Honor Society Advisor

Michael Napier, Football 7<sup>th</sup>/8<sup>th</sup>

Keith Neumann, Basketball Girls 7<sup>th</sup>/8<sup>th</sup>

Keith Neumann, Destination Imagination

Jared Nissen, Athletic Director

Jared Nissen, Track 7<sup>th</sup>/8<sup>th</sup>

Cathy Ogilvie, Diving Coach

Ritch Parrish, Yearbook 8th

Amy Piatt, Department Head Science Gr. 8

Sherry Randall, Honors Orchestra Director

Allyson Schnepper, Department Head Math

Laura Siebenburgen, Department Head Science Gr. 7

Michael Staggs, Football 7<sup>th</sup>/8<sup>th</sup>

Shawn Starkey, Department Head Special Areas 50%

Shawn Starkey, Leadership Weekend Coordinator

Shawn Starkey, Leadership Team Advisor, 50%

Robin Turner, Department Head Integrated Language Arts Gr. 8 Mary Villarreal, Department Head Integrated Language Arts Gr. 7 Kelly Walker, Drama Club Director 50% Keena Westmoreland, Basketball Boys 7<sup>th</sup>/8<sup>th</sup> Angie White, Department Head Special Education Gr. 8 Lisa Whited, Department Head Social Studies Gr. 7 Courtney Wiesman, Cross Country, Girls Courtney Wiesman, Track, Head Coach 7<sup>th</sup>/8<sup>th</sup> Blair Willcocks, Wrestling 7<sup>th</sup>/8<sup>th</sup> Nicholas Wirsch, Football 7<sup>th</sup>/8<sup>th</sup> Jeremy Young, Football 7<sup>th</sup>/8<sup>th</sup>

#### Intermediate

Karen Brassfield, Department Head Social Studies Gr. 5 Cathy Chenoweth, Department Head Language Arts Gr. 5 David Cook, Intramural Basketball Boys 5<sup>th</sup>/6<sup>th</sup> David Cook, Intramural Basketball Girls 5<sup>th</sup>/6<sup>th</sup> Matthew Crapo, Intramural Basketball Boys 5<sup>th</sup>/6<sup>th</sup> Matthew Crapo, Intramural Basketball Girls 5<sup>th</sup>/6<sup>th</sup> Matthew Crapo, Intramural Volleyball 5<sup>th</sup>/6<sup>th</sup> Zach Downey, Department Head Social Studies Gr. 6 Lisa Gundler, Department Head Special Areas Lisa Gundler, Intramural Director Lisa Gundler, Intramural Track  $5^{th}/6^{th}$ Nicole Johnson, Student Council 5<sup>th</sup>/6<sup>th</sup> 50% Lindsay Lampert, Intramural Track 5<sup>th</sup>/6<sup>th</sup> Darren Ling, Instrumental Music Associate 6<sup>th</sup> Ann Mack, Student Council 50% Jim Madden, Department Head Math Gr. 6 Laura Monnier, Department Head Special Education Gr. 6 Katie Pennell, Instrumental Music Associate 6<sup>th</sup> Wendy Phair, Department Head Language Arts Gr. 6 Kara Ravancho, Department Head Special Education Gr. 5 Craig Reed, Department Head Science Gr. 5 Jennifer Steelman, Cheerleader Coach 6<sup>th</sup> Gr. Steve Tumbleson, Instrumental Music Associate 6<sup>th</sup>

## **Central**

Susan Buckley, Unit Leader Gr. 4
Pam Gemperle, Unit Leader Gr. 1
Susann Hsu, Unit Leader Gr. 3
Tara Maupin, Unit Leader Special Areas
Anne McKinney, Unit Leader Gr. 2
Elizabeth Pettit, Student Council 50%
Sally Pietch, Unit Leader Special Education
Gary Smith, Intramurals
Christine Thorman, Unit Leader Preschool/Kindergarten
Edward Wooten, Special Elementary Choral Group

#### East

Mindy Amann, Student Council 50%
Emily Dixon, Student Council 50%
Cindy Meyer, Unit Leader Preschool/Kindergarten
Sonia Newbright, Unit Leader Special Education
Latisha Petrea, Unit Leader Gr. 3
Cathy Rupert, Unit Leader Gr. 2
Lorraine Schroeder, Unit Leader Gr. 4
Chris Stover, Special Elementary Group
Dee Wilmans, Unit Leader Gr. 1
Laura Yoder, Unit Leader Special Areas

#### North

Maria Balfour, Unit Leader Gr. 4
Janet Corris, Unit Leader Gr. 3
Christine Herman, Unit Leader Special Education
Shannon Hoffman, Unit Leader Gr. 2
Erin Knox, Student Council
Kelly Massie, Special Elementary Choral Group
Marsha Reynolds, Unit Leader Special Areas
Megan Wesco, Unit Leader Preschool/Kindergarten

#### South

Beth Baltzell, Student Council
Beth Baltzell, Unit Leader Gr. 3
Shannon Bowling, Unit Leader Preschool/Kindergarten
Cathy Henson, Unit Leader Gr. 2
Lisa Pesce, Unit Leader Gr. 4
Joyce Schweikert, Special Elementary Choral Group
Walt Squier, Intramurals – Basketball
Roxanna Woyat, Unit Leader Gr. 1
Christine Zboril, Unit Leader Special Education
Kendra Zoller, Unit Leader Special Areas

#### West

Teresa Elash, Unit Leader Gr. 4
Emily Kenkel, Special Elementary Choral Group
Elizabeth Marquette, Unit Leader Gr. 2
Elizabeth Marquette, Student Council
MaryEllen Menzer, Intramurals – Basketball
MaryEllen Menzer, Unit Leader Special Areas
Sarah Preda, Elementary Drama Club Advisor 50%
Jennifer Roth, Unit Leader Preschool/Kindergarten
Melissa Skinner, Unit Leader Gr. 1
Amy Touassi, Unit Leader Special Education
Jessica Trimble, Elementary Drama Club Advisor 50%
Jessica Trimble, Unit Leader Gr. 3

| Мо  | Motion to accept the recommendations:; 2nd |                |                                                       |                   |                   |                    |  |
|-----|--------------------------------------------|----------------|-------------------------------------------------------|-------------------|-------------------|--------------------|--|
|     |                                            | nutes<br>vote) | per speaker, not to exc                               | eed 10 minutes to | tal time for publ | lic comments prior |  |
|     | F                                          | Berdin         | g Hare                                                | Heisler           | Kearns            | Shorter            |  |
| Pre | siden                                      | t decla        | ares motion                                           | ·                 |                   |                    |  |
| B.  | Perso                                      | onnel -        | Classified                                            |                   |                   |                    |  |
|     | 1.                                         | Resig          | gnations                                              |                   |                   |                    |  |
|     |                                            | a.             | Karlotti Bishop, Sr. Hig<br>(effective the end of the |                   |                   | purposes)          |  |
|     |                                            | b.             | Teresa Damron, Freshr<br>(effective the end of the    | <i>'</i>          |                   | asons)             |  |

within the District)
d. Janean Gray, Transportation, Chauffeur

(effective the end of the day July 31, 2014; to accept another position

(effective the end of the 2013 - 2014 school year; for personal reasons)

Peggy Fisher, Intermediate, Educational Assistant

- e. Doug Hall, Transportation, Chauffeur (effective the end of the 2013 2014 school year; for retirement purposes effective September 1, 2014)
- f. Jenna Senn, East, Educational Assistant (effective the end of the 2013 2014 school year; for personal reasons)
- g. Funmilayo Williams, Transportation, Bus Driver (effective the end of the 2013 2014 school year; for personal reasons)
- 2. Leaves of Absence

c.

- a. Ruby Boyd, Sr. High, Custodian (effective May 24, 2014 through June 29, 2014; extension of unpaid Workers Compensation)
- b. Chancey Howard, Transportation (effective May 14, 2014 through June 4, 2014; unpaid personal medical)
- c. Patricia Rose-Pinson, Transportation, Educational Assistant (effective June 2, 2014 through July 30, 2014; extension of unpaid Workers Compensation)

## 3. Employment

- a. James Bourgholtzer, Middle, Custodian (effective July 30, 2014; for a replacement position)
- b. Peggy Fisher, Middle, Clerk III (effective August 1, 2014; for a replacement position)
- c. Sharman Rhodus, District, Confidential Receptionist 50% (effective July 1, 2014; for a replacement position)
- d. Krystina Scowden, District, Confidential Receptionist 50% (effective July 1, 2014; for a replacement position)

## 4. Reassignment

a. Roger Spiers, Sr. High, Head Custodian, to Sr. High, Custodian (effective the end of the day June 30, 2014 per agreement)

(All employment is contingent upon satisfactory submission of all required documents.)

| Motion to accept the recommendations:; 2nd |                   |                  |                    |                    |  |
|--------------------------------------------|-------------------|------------------|--------------------|--------------------|--|
| (Two minutes per spet to board vote)       | eaker, not to exc | eed 10 minutes t | total time for pub | lic comments prior |  |
| Berding                                    | Hare              | Heisler          | Kearns             | Shorter            |  |
| President declares mo                      | otion             | •                |                    |                    |  |

- C. Items for Board Discussion
  - 1. Memorandum of Understanding between O.A.P.S.E. Local #568 and the Fairfield Board of Education regarding specialty skilled labor areas. (A copy was provided in the board conference folder for review.)
  - 2. Memorandum of Understanding between O.A.P.S.E. #727 and the Fairfield Board of Education regarding the compensation of an employee. (A copy was provided in the board conference folder for review.)
- D. Other Items for Board Action
  - 1. Recommend approval of the new job descriptions as follows:
    - Asian Cultural Experience Advisor
    - Fairfield Academy Director
    - Preschool Supervisor
  - 2. Recommend approval of revisions to the administrative salary ranges.

- 3. Recommend approval of the Memorandum of Understanding between O.A.P.S.E. Local #568 and the Fairfield Board of Education regarding specialty skilled labor areas.
- 4. Recommend approval of the Memorandum of Understanding between O.A.P.S.E. Local #727 and the Fairfield Board of Education regarding the compensation of an employee.
- 5. Recommend approval of the negotiated agreement between the Fairfield Board of Education and the Ohio Association of Public School Employees Local #205, #378 and #568 effective July 1, 2014 through June 30, 2017.
- 6. Recommend approval of the negotiated agreement between the Fairfield Board of Education and the Ohio Association of Public School Employees Local #727 effective July 1, 2014 through June 30, 2017.
- 7. Recommend approval of revisions to the confidential salary schedule and the adjustment of salaries as follows:

Effective 7/1/2014 2.75% base salary increase Effective 7/1/2015 2.0% base salary increase Effective 7/1/2016 2.25% base salary increase

8. Recommend approval of the Fairfield City School District Debt Policy (this policy was submitted to the board at an earlier date and discussion took place at the June 5, 2014, work session).

| Motion to accept the                  | recommendation    | ns:;              | 2nd              |                    |
|---------------------------------------|-------------------|-------------------|------------------|--------------------|
| (Two minutes per sp<br>to board vote) | eaker, not to exc | eed 10 minutes to | tal time for pub | lic comments prior |
| Berding _                             | Hare              | Heisler           | Kearns           | Shorter            |
| President declares m                  | otion             | •                 |                  |                    |

9. Recommend approval of the following resolution:

PROVIDING FOR THE ADOPTION OF POST-ISSUANCE COMPLIANCE POLICIES AND PROCEDURES FOR TAX-ADVANTAGED OBLIGATIONS

WHEREAS, the Fairfield City School District, (herein called the "District"), a school district created and existing under the laws of the State of Ohio, is authorized and has from time to time issued obligations (the "Obligations"), in accordance with the provisions of the Ohio Revised Code, to fund the cost of various capital projects and improvements; and

WHEREAS, certain Obligations receive favorable tax treatment pursuant to the provisions of the Internal Revenue Code of 1986, as amended, and the Regulations promulgated thereunder (together, the "Rules"); and

WHEREAS, the District wishes to comply with all applicable Rules to maintain such favorable tax treatment of all of such outstanding and future Obligations;

NOW, THEREFORE, the Board of Education (the "Board") of the Fairfield City School District, County of Butler, Ohio, hereby resolves:

- SECTION 1. The Board hereby adopts the Post-Issuance Compliance Policies and Procedures for Tax-Advantaged Obligations ("Post-Issuance Compliance Policies"), attached hereto as Exhibit A.
- SECTION 2. That upon adoption of the Post-Issuance Compliance Policies, the Treasurer is hereby authorized to take all actions necessary to adhere to the provisions set forth in Post-Issuance Compliance Policies.
- SECTION 3. That it is found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

SECTION 4. That this resolution shall take effect from and after the earliest date allowed by law.

| Motion to accept the                  | recommendation    | ns:               | ; 2nd             |                    |
|---------------------------------------|-------------------|-------------------|-------------------|--------------------|
| (Two minutes per sp<br>to board vote) | eaker, not to exc | eed 10 minutes to | tal time for publ | lic comments prior |
| Berding _                             | Hare              | Heisler           | Kearns            | Shorter            |
| President declares m                  | otion             | ·                 |                   |                    |

10. Recommend approval of the following resolution:

# RESOLUTION AUTHORIZING ISSUANCE OF NOT TO EXCEED \$61,358,814 OF BONDS AFTER SUBMISSION TO ELECTORS

WHEREAS, pursuant to a resolution heretofore duly adopted by this Board of Education (the "Board of Education" or the "Board") of the Fairfield City School District (the "School District" or the "District"), an election was held on May 6, 2014 upon the question of issuing bonds in the sum of \$61,358,814 for the permanent improvements hereinafter described and of levying a tax outside of the ten-mill limitation to pay the principal of and interest on such bonds, of which election due notice was given according to law and at which election more than a majority of the electors voting on said proposition voted in favor thereof; and

WHEREAS, the fiscal officer of this School District has heretofore certified to this Board of Education the estimated life of the permanent improvements hereinafter described as exceeding five (5) years and has further certified the weighted average maximum maturity of said bonds as thirty-eight (38) years; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Fairfield City School District, County of Butler, Ohio:

SECTION 1. That it is necessary to issue and sell bonds of the Board of Education in a principal sum not to exceed \$61,358,814 (the "Bonds") as to which interest is payable on each Interest Payment Date (as defined herein) as established as such in the Certificate of Award (the "Certificate of Award") authorized herein and payable only at maturity, in such respective principal amounts as shall be set forth in said Certificate of Award for the purpose of paying the local share of school construction under the State of Ohio Classroom Facilities Assistance Program and other improvements, renovations and additions to school facilities, site acquisition and providing equipment, furnishings, site improvements therefor, including "financing costs" as defined in Section 133.01 of the Ohio Revised Code, under authority of and pursuant to the general laws of the State of Ohio, particularly Chapter 133 and Chapter 3318 of the Ohio Revised Code.

SECTION 2. That the Bonds shall be issued in an amount not to exceed \$61,358,814 for the purpose aforesaid. The Bonds may be issued in one or more series, as may be determined by the Treasurer, with such determination to be set forth in the Certificate of Award. The Bonds shall be dated their date of issuance, numbered R-1 upwards in order of issuance, of the denominations of \$5,000 or any integral multiple thereof. Each Bond shall be of a single maturity, and shall bear interest such that the net interest cost for the Bonds does not exceed six per cent (6.00%) per annum with such interest rates indicated in the Certificate of Award. Interest shall be payable on the Bonds not later than June 1, 2015 or such other date as stated in the Certificate of Award, and semiannually thereafter on the dates set forth in the Certificate of Award (the "Interest Payment Date"), until the principal sum is paid. The Bonds shall mature on December 1 or such other date as stated in the Certificate of Award in each year and in such amounts as designated in the Certificate of Award. Certain Bonds may be subject to mandatory sinking fund redemption and/or optional redemption prior to maturity as set forth in the Certificate of Award. The Treasurer of the Board of Education is hereby authorized to execute the Certificate of Award which shall set forth the award and sale of the Bonds, the other matters to be set forth therein as referred to in this resolution, and such other matters as the Treasurer determines are consistent with this resolution. The Certificate of Award shall be and is hereby incorporated herein by reference.

The Bonds shall be designated "School Improvement Unlimited Tax General Obligation Bonds" or such other designation as shall be determined by the Treasurer and set forth in the Certificate of Award.

SECTION 3. That the Bonds shall specify on their faces the purpose for which they are issued and that they are issued in pursuance of this resolution and under authority of the general laws of the State of Ohio, particularly Chapter 133 and Chapter 3318 of the Ohio Revised Code. The Bonds shall be in fully registered form. They shall be signed by the President and Treasurer of this Board of Education, both of which may be facsimile signatures, provided that the Bonds shall bear the manual authenticating signature of an authorized representative of the bank or trust company named in the Certificate of Award to

serve as paying agent, registrar and transfer agent for the Bonds (the "Paying Agent and Registrar"). The principal amount of each Bond shall be payable at the designated office of the Paying Agent and Registrar and interest thereon shall be payable on each interest payment date to the person whose name appears on the record date on the bond registration records as the registered owner thereof, by check or draft mailed to such registered owner's address as it appears on such registration records.

The Bonds shall be transferable by the registered holder thereof in person or by her attorney duly authorized in writing at the designated office of the Paying Agent and Registrar upon presentation and surrender thereof to the Paying Agent and Registrar. The Board of Education and the Paying Agent and Registrar shall not be required to transfer any bond during the 15-day period preceding any interest payment date, and no such transfer shall be effective until entered upon the registration records maintained by the Paying Agent and Registrar. Upon such transfer, a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.

The Board of Education and the Paying Agent and Registrar may deem and treat the registered owner of the Bonds as the absolute owner thereof for all purposes, and neither the Board of Education nor the Paying Agent and Registrar shall be affected by any notice to the contrary.

The Treasurer of the Board of Education is hereby authorized, if she determines that it would be in the best interest of the Board of Education, to issue the Bonds on a "book-entry-only" basis through The Depository Trust Company.

SECTION 4. That the law firm of Peck, Shaffer & Williams, a division of Dinsmore & Shohl LLP, is hereby retained to serve as bond counsel ("Bond Counsel") to this Board of Education and Bradley Payne, LLC is hereby retained as financial advisor ("Financial Advisor") to this Board of Education for the issuance of any and all obligations issued pursuant to this resolution.

SECTION 5. That the Bonds shall be sold to RBC Capital Markets, LLC (the "Underwriter"), at a price not less than 97% of the par value thereof, and resold at a price or prices approved by the Treasurer. The Treasurer is hereby authorized to execute a purchase contract with the Underwriter. The Treasurer is authorized to obtain a municipal bond rating and/or obtain a municipal bond insurance policy for the Bonds if the Treasurer determines that doing either or both will be in the best financial interests of the School District. The proceeds from the sale of the Bonds, except the premium and accrued interest, shall be used for the purpose aforesaid and for no other purpose; and any premium or accrued interest shall be transferred to the bond retirement fund to be applied to the payment of the principal of and interest on the Bonds in the manner provided by law.

SECTION 6. That for the payment of the Bonds and the interest thereon, the full faith, credit and revenues of this Board of Education are hereby irrevocably pledged and for the purpose of providing the necessary funds to pay the interest on the foregoing issue of Bonds promptly when and as the same falls due, and also to provide a fund sufficient to discharge the Bonds at maturity, there shall be and is hereby levied on all the taxable property in said School District, in addition to all other taxes, a direct tax annually during the period said Bonds are to run, outside of the limitations of Section 2 of Article XII of the Constitution of

Ohio, which tax shall be sufficient in amount to provide for the payment of the interest upon said Bonds when and as the same falls due and to provide for the retirement and discharge of the principal of said Bonds at maturity and shall not be less than the interest and sinking fund tax required by Section 11 of Article XII of the Constitution of Ohio.

Said tax shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers and in the same manner and at the same time that taxes for general purposes for each of said years are certified, extended and collected. Said tax shall be placed before and in preference to all other items and for the full amount thereof. The funds derived from said tax levies hereby required shall be placed in a separate and distinct fund, which shall be irrevocably pledged for the prompt payment of the principal of and interest on said Bonds, when and as the same fall due.

SECTION 7. The District hereby covenants that it will restrict the use of the proceeds of the Bonds hereby authorized in such manner and to such extent, if any, as may be necessary after taking into account reasonable expectations at the time the debt is incurred, so that they will not constitute "arbitrage bonds" under Sections 103(b)(2) and 148 of the Code and the regulations prescribed thereunder. The Treasurer or any other officer having responsibility with respect to the issuance of the Bonds is authorized and directed to give an appropriate certificate on behalf of the District, for inclusion in the transcript of proceedings, setting forth the facts, estimates and circumstances and reasonable expectations pertaining to said Section 148 and the Regulations. The Treasurer is hereby authorized to determine whether the Bonds or any notes issued in anticipation thereof shall be designated "qualified tax-exempt obligations" for the purposes set forth in Section 265(b)(3) of the Code, with such determination and designation, if any, to be set forth in the Certificate of Award.

SECTION 8. That it is hereby determined that all acts, conditions and things necessary to be done precedent to and in the issuance of said Bonds in order to make the same legal, valid and binding general obligations of this Board of Education, have been done, have happened and have been performed in regular and due form as required by law, and that the said issue of Bonds and the tax for the payment of the principal and interest as the same fall due and are payable do not exceed any limitations in indebtedness or taxation as fixed by law.

SECTION 9. That this Board of Education hereby covenants and agrees that it will execute, comply with and carry out all of the provisions of a continuing disclosure certificate dated the date of issuance and delivery of the Bonds (the "Continuing Disclosure Certificate") in connection with the issuance of the Bonds. Failure to comply with any such provisions of the Continuing Disclosure Certificate shall not constitute a default on the Bonds; however, any holder of the Bonds may take such action as may be necessary and appropriate, including seeking specific performance, to cause this Board of Education to comply with its obligations under this section and the Continuing Disclosure Certificate.

SECTION 10. That this Board of Education hereby requests approval from the Ohio Department of Education (the "Department") and the Office of Budget and Management ("OBM") for participation in the program providing payment of debt service charges under Section 3317.18 of the Ohio Revised Code (commonly known as the State Aid Intercept Program).

SECTION 11. That this Board of Education requests the Department to approve, and enter into an agreement with the District, and the primary paying agent or fiscal agent for the

District's proposed Bonds, providing for the withholding and deposit of funds otherwise due the District under Chapter 3317 of the Ohio Revised Code for the payment of debt service charges on all or a portion of the Bonds.

SECTION 12. That the Treasurer is hereby directed to deliver a certified copy of this resolution together with the necessary program information to the Department and to OBM.

SECTION 13. That if the Treasurer, after consultation with the Financial Advisor, the Underwriter and Bond Counsel, determines that it is in the best financial interests of this School District to issue notes (the "Notes") in anticipation of the Bonds herein authorized for all or a portion of the principal amount of said Bonds, she is so authorized to make such determination. The Notes shall be issued in the principal amount of not to exceed \$61,358,814, shall be dated their date of issuance, shall bear interest at a rate not in excess of four percent (4%) per annum, payable at maturity, and shall mature not later than twelve (12) months after the date of issuance, with all such terms being set forth in the Certificate of Award. The Notes may be issued in one or more series.

SECTION 14. That this Board of Education reasonably expects that any expenditures for the permanent improvements described in this resolution which were paid for no earlier than sixty (60) days prior to the date hereof, or which will be paid for prior to the issuance of any Bonds or Notes authorized herein, will be reimbursed with a portion of the proceeds of the Bonds or Notes, in an amount not exceeding the principal amount authorized herein.

SECTION 15. That pursuant to Section 133.18(H) of the Ohio Revised Code, this Board of Education hereby requests that the amount of the voted property tax levy required to pay estimated debt charges on the Bonds and notes issued in anticipation thereof, if any, in calendar year 2015, be included in the taxes levied for collection in calendar year 2015 by the Butler County Auditor, under Section 319.30 of the Ohio Revised Code, at the millage rate of two and one-tenth (2.1) mills. The Board of Education further requests that the property tax to provide funds for the acquisition, construction, enlargement, renovation and financing of permanent improvements at a rate not exceeding five-tenths (0.5) mills also be included in the taxes levied for calendar year 2015 in the full amount thereof.

SECTION 16. That the Treasurer of this Board of Education be and is hereby directed to forward a certified copy of this resolution to the Butler County Auditor, as required by law.

SECTION 17. That it is found and determined that all formal actions of this Board of Education concerning and relating to the adoption of this resolution were adopted in an open meeting of this Board of Education, and that all deliberations of this Board of Education and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all the law.

| Motion to accept the               | recommendation    | ns:;              | 2nd               |                  |
|------------------------------------|-------------------|-------------------|-------------------|------------------|
| (Two minutes per sp to board vote) | eaker, not to exc | eed 10 minutes to | al time for publi | c comments prior |
| Berding                            | Hare              | Heisler           | Kearns            | Shorter          |
| President declares m               | otion             | •                 |                   |                  |

11. Recommend approval of a Community Reinvestment Agreement and a Community Reinvestment Area Compensation Agreement with Machintek Corporation-410 Properties, and the City of Fairfield, Ohio contingent upon approval by Fairfield City Council on July 14, 2014, and waiving in this matter only the requirements for notice to the Board under Ohio Revised Code Section 3735.671 and/or Section 5709.83. (Machintek Corporation-410 Properties has requested a 7 year, 60% tax abatement in order to expand their current building on Port Union Road by 40,000 square feet. The project includes an investment of \$3,060,000. They expect to hire an additional 25 positions. The school district will receive payment in lieu of taxes from Machintek in the amount of \$9,200 each year of the agreement.)

| Motion to accept the                  | recommendatio     | ns:               | _; 2nd            |                     |
|---------------------------------------|-------------------|-------------------|-------------------|---------------------|
| (Two minutes per sp<br>to board vote) | eaker, not to exc | eed 10 minutes to | otal time for pub | olic comments prior |
| Berding _                             | Hare              | Heisler _         | Kearns            | Shorter             |
| President declares m                  | otion             | •                 |                   |                     |

12. Recommend approval of the following resolution to establish the retirement pickup percentage for the classified administrative positions as follows:

Be it resolved, effective July 1, 2014, the Fairfield Board of Education agrees to "pick up" four percent (4%) of the total amount of employee contributions required by Section 3309.47 of the Ohio Revised Code to be contributed by the following positions to SERS Ohio:

School and Community Relations Director Payroll Supervisor Support Services Supervisor Latchkey Coordinator Transportation Director Assistant Transportation Director Supervisor of Buildings and Grounds

These picked-up contributions, although designated as employee contributions, are being paid by the Fairfield Board of Education in lieu of employee contributions and shall be paid by the Board as a fringe benefit in addition to the contract salary otherwise payable to the employee. These contributions shall be treated as additional compensation and included in salary for retirement purposes.

The employees may not opt out of the "picked-up" contributions or elect to receive the contributed amounts directly instead of having them picked up by the Fairfield Board of Education and paid to SERS Ohio.

| Motion to accept the recommendations | :; 2nd |
|--------------------------------------|--------|
|--------------------------------------|--------|

| -     | o minutes per spe<br>pard vote)                                        | aker, not to exc                           | eed 10 minutes to                                    | otal time for pub                                | olic comments prior   |  |
|-------|------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------------------------|-----------------------|--|
|       | Berding                                                                | Hare                                       | Heisler _                                            | Kearns                                           | Shorter               |  |
| Presi | ident declares mo                                                      | otion                                      | •                                                    |                                                  |                       |  |
| 1     | 13. Recommend effective July                                           |                                            | addendum to the S                                    | Support Services                                 | Supervisor's contract |  |
| Moti  | on to accept the 1                                                     | recommendation                             | ns:                                                  | _; 2nd                                           |                       |  |
|       | o minutes per spe<br>pard vote)                                        | aker, not to exc                           | eed 10 minutes to                                    | otal time for pub                                | olic comments prior   |  |
|       | Berding                                                                | Hare                                       | Heisler _                                            | Kearns                                           | Shorter               |  |
| Presi | ident declares mo                                                      | otion                                      | •                                                    |                                                  |                       |  |
| TRE   | ASURER'S RECO                                                          | OMMENDATIO                                 | NS AND REPOR                                         | TS                                               |                       |  |
| A.    | Recommend ap                                                           |                                            | nutes of the follow  - Regular Meeting  Work Session |                                                  |                       |  |
| B.    | Recommend approval of the financial reports for the month of May 2014. |                                            |                                                      |                                                  |                       |  |
| C.    | Recommend ap                                                           | proval of the dis                          | posal of the follow                                  | ving fixed assets:                               |                       |  |
|       | <u>Tag Number</u><br>14278<br>16302                                    | <u>Description</u><br>Television<br>Server |                                                      | Location<br>Cincinnati Chris<br>Cincinnati Chris |                       |  |

| Tag Number | <u>Description</u> | <u>Location</u>      |
|------------|--------------------|----------------------|
| 14278      | Television         | Cincinnati Christian |
| 16302      | Server             | Cincinnati Christian |
| 16960      | Printer            | Cincinnati Christian |
| 16982      | Printer            | Cincinnati Christian |
| 17278      | Television/DVD/VCR | Cincinnati Christian |
| 17279      | Television/DVD/VCR | Cincinnati Christian |
| 17280      | Television/DVD/VCR | Cincinnati Christian |
| 17281      | Television/DVD/VCR | Cincinnati Christian |
| 17282      | Television/DVD/VCR | Cincinnati Christian |
| 17283      | Television/DVD/VCR | Cincinnati Christian |
| 17284      | Television/DVD/VCR | Cincinnati Christian |
| 17285      | Television/DVD/VCR | Cincinnati Christian |
| 17286      | Television/DVD/VCR | Cincinnati Christian |
| 17287      | Television/DVD/VCR | Cincinnati Christian |
| 17288      | Television/DVD/VCR | Cincinnati Christian |
| 17289      | Television/DVD/VCR | Cincinnati Christian |
| 17290      | Television/DVD/VCR | Cincinnati Christian |
| 17291      | Television/DVD/VCR | Cincinnati Christian |
| 17292      | Television/DVD/VCR | Cincinnati Christian |
|            |                    |                      |

| 17293 | Television/DVD/VCR          | Cincinnati Christian |
|-------|-----------------------------|----------------------|
| 17294 | Television/DVD/VCR          | Cincinnati Christian |
| 17295 | Television/DVD/VCR          | Cincinnati Christian |
| 17296 | Television/DVD/VCR          | Cincinnati Christian |
| 17297 | Television/DVD/VCR          | Cincinnati Christian |
| 17298 | Television/DVD/VCR          | Cincinnati Christian |
| 17299 | Television/DVD/VCR          | Cincinnati Christian |
| 17300 | Television/DVD/VCR          | Cincinnati Christian |
| 17301 | Television/DVD/VCR          | Cincinnati Christian |
| 17302 | Television/DVD/VCR          | Cincinnati Christian |
| 17303 | Television/DVD/VCR          | Cincinnati Christian |
| 17304 | Television/DVD/VCR          | Cincinnati Christian |
| 17872 | Xbox Console                | Cincinnati Christian |
| 17974 | Computer                    | Cincinnati Christian |
| 18030 | Xbox Console                | Cincinnati Christian |
| 18210 | Computer                    | Cincinnati Christian |
| 18218 | Computer                    | Cincinnati Christian |
| 18346 | Printer                     | Cincinnati Christian |
| 18785 | Computer                    | Cincinnati Christian |
| 18922 | Printer                     | Cincinnati Christian |
| 19433 | Computer                    | Cincinnati Christian |
| 19435 | Computer                    | Cincinnati Christian |
| 19436 | Computer                    | Cincinnati Christian |
| 19597 | Computer                    | Cincinnati Christian |
| 19598 | Computer                    | Cincinnati Christian |
| 19606 | Computer                    | Cincinnati Christian |
| 19607 | Computer                    | Cincinnati Christian |
| 19609 | Computer                    | Cincinnati Christian |
| 19611 | Computer                    | Cincinnati Christian |
| 19612 | Computer                    | Cincinnati Christian |
| 19613 | Computer                    | Cincinnati Christian |
| 19615 | Computer                    | Cincinnati Christian |
| 19616 | Computer                    | Cincinnati Christian |
| 19622 | Computer                    | Cincinnati Christian |
| 19623 | Computer                    | Cincinnati Christian |
| 19628 | Computer                    | Cincinnati Christian |
| 19629 | Computer                    | Cincinnati Christian |
| 19630 | Computer                    | Cincinnati Christian |
| 19633 | Computer                    | Cincinnati Christian |
| 19636 | Computer                    | Cincinnati Christian |
| 19640 | Computer                    | Cincinnati Christian |
| 19646 | Computer                    | Cincinnati Christian |
| 20875 | Printer                     | Cincinnati Christian |
|       |                             | Curriculum           |
| 18147 | CD Player                   | Curriculum           |
| 18152 | CD Player<br>Floor Scrubber |                      |
| 19747 |                             | East Elementary      |
| 13677 | Overhead Projector          | Freshman School      |
| 13707 | Computer Overhead Projector | Freshman School      |
| 13710 | Overhead Projector          | Freshman School      |

| 15870    | Laptop          | Freshman School         |
|----------|-----------------|-------------------------|
| 15881    | Laptop          | Freshman School         |
| 17163    | Copier          | Freshman School         |
| 18076    | Laptop          | Freshman School         |
| 18082    | Laptop          | Freshman School         |
| 18085    | Laptop          | Freshman School         |
| 18187    | DVD Player      | Freshman School         |
| 18188    | DVD Player      | Freshman School         |
| 10837    | Computer        | High School             |
| 10889    | Computer        | High School             |
| 14235    | 8 Port Hub      | High School             |
| 15778    | Computer        | High School             |
| 17230    | Computer        | High School             |
| 17231    | Computer        | High School             |
| 17231    | Computer        | High School             |
| 17269    | Computer        | High School             |
| 17315    | Computer        | High School             |
| 17315    | <u>-</u>        | High School             |
| 17373    | Computer        | _                       |
|          | Computer        | High School High School |
| 17379    | Computer        | C                       |
| 17386    | Computer        | High School             |
| 17389    | Computer        | High School             |
| 17391    | Computer        | High School             |
| 17464    | Computer        | High School             |
| 17472    | Computer        | High School             |
| 17473    | Computer        | High School             |
| 17477    | Computer        | High School             |
| 17485    | Computer        | High School             |
| 17486    | Computer        | High School             |
| 17488    | Computer        | High School             |
| 17489    | Computer        | High School             |
| 17500    | Computer        | High School             |
| 17506    | Computer        | High School             |
| 17509    | Computer        | High School             |
| 17517    | Computer        | High School             |
| 17518    | Computer        | High School             |
| 17519    | Computer        | High School             |
| 17524    | Computer        | High School             |
| 17525    | Computer        | High School             |
| 17532    | Computer        | High School             |
| 17534    | Computer        | High School             |
| 17544    | Computer        | High School             |
| 17942    | Laptop          | High School             |
| 20670    | Scanjet Printer | High School             |
| 20680    | Laptop          | High School             |
| 21874    | Computer        | High School             |
| 13985353 | Computer        | High School             |
| 12015    | Computer        | Intermediate School     |
| 12103    | Computer        | Intermediate School     |
|          |                 |                         |

| 15198   | Computer                 | Intermediate School |
|---------|--------------------------|---------------------|
| 15199   | Computer                 | Intermediate School |
| 15201   | Computer                 | Intermediate School |
| 15204   | Computer                 | Intermediate School |
| 15207   | Computer                 | Intermediate School |
| 15210   | Computer                 | Intermediate School |
| 15211   | Computer                 | Intermediate School |
| 15212   | Computer                 | Intermediate School |
| 15215   | Computer                 | Intermediate School |
| 15217   | Computer                 | Intermediate School |
| 15218   | Computer                 | Intermediate School |
| 15219   | Computer                 | Intermediate School |
| 15220   | Computer                 | Intermediate School |
| 15222   | Computer                 | Intermediate School |
| 15224   | Computer                 | Intermediate School |
| 15229   | Computer                 | Intermediate School |
| 15231   | Computer                 | Intermediate School |
| 15234   | Computer                 | Intermediate School |
| 15298   | Computer                 | Intermediate School |
| 15739   | Computer                 | Intermediate School |
| 15740   | Computer                 | Intermediate School |
| 16402   | Computer                 | Intermediate School |
| 16403   | Computer                 | Intermediate School |
| 16404   | Computer                 | Intermediate School |
| 17023   | Computer                 | Intermediate School |
| 17191   | Computer                 | Intermediate School |
| 17612   | Computer                 | Intermediate School |
| 17646   | Computer                 | Intermediate School |
| 19849   | Computer                 | Intermediate School |
| 19850   | Computer                 | Intermediate School |
| 19851   | Computer                 | Intermediate School |
| 19852   | Computer                 | Intermediate School |
| 19854   | Computer                 | Intermediate School |
| 19857   | Computer                 | Intermediate School |
| 19860   | Computer                 | Intermediate School |
| 19861   | Computer                 | Intermediate School |
| 19863   | Computer                 | Intermediate School |
| 25703   | Computer                 | Intermediate School |
| 25705   | Computer                 | Intermediate School |
| 62NGB21 | Computer                 | Intermediate School |
| B1LFC31 | Computer                 | Intermediate School |
| F1LFC31 | <del>-</del>             | Intermediate School |
| 10223   | Computer<br>VCR          | Middle School       |
|         |                          | Middle School       |
| 10227   | Digital Camera           |                     |
| 13399   | Digital Camera           | Middle School       |
| 16345   | Walkie-talkie            | Middle School       |
| 18130   | Single Channel Equalizer | Middle School       |
| 19803   | Walkie-talkie            | Middle School       |
| 19808   | Walkie-talkie            | Middle School       |

| 18389 | Digital Camera       | North Elementary |
|-------|----------------------|------------------|
| 18390 | Digital Camera       | North Elementary |
| 21726 | Netbook              | North Elementary |
| 21728 | Netbook              | North Elementary |
| 20329 | Projector            | South Elementary |
| 19770 | Communication Device | Special Services |
| 05882 | Titus Vision Machine | Support Services |
| 00679 | Computer             | Transportation   |
| 06175 | Computer             | Transportation   |
| 07879 | Computer             | Transportation   |
|       |                      |                  |

## D. Recommend approval of the following fund-to-fund transfers:

## \$300,000.00

From: 001-7200-910 General Fund

To: 024-5100-0000 Self-Insured Workers Compensation Fund Purpose: Expenditures exceeded revenues for FY2014 & Funding for FY2015

#### \$20,832.94

From: 020-7200-910-9011-011 South Latchkey
To: 020-5100-9009 Central Latchkey
Purpose: Expenditures exceeded revenues for FY2014

## \$29,948.29

From: 020-7200-910-9010-010 North Latchkey
To: 020-5100-9001 District Latchkey
Purpose: Expenditures exceeded revenues for FY2014

#### \$25,000.00

From: 020-7200-910-9012-012 West Latchkey
To: 020-5100-9001 District Latchkey
Purpose: Expenditures exceeded revenues for FY2014

## E. Recommend approval of the following fund-to-fund advances:

## \$40,183.32

From: 001-0000 General Fund To: 001-9059 Summer School

Purpose: Underestimate of FY2014 expenditures.

#### \$10.80

From: 001-0000 General Fund

To: 200-916H Class of 2016 – High School

Purpose: Underestimate of FY2014 expenditures.

#### \$145.00

From: 001-0000 General Fund

To: 200-940H Destination Imagination – High School

Purpose: Underestimate of FY2014 expenditures.

\$32,174.61

From: 001-0000 General Fund

To: 200-950H Annual – High School Purpose: Underestimate of FY2014 expenditures.

\$192.70

From: 001-0000 General Fund

To: 200-965M Library Activities – Middle School

Purpose: Underestimate of FY2014 expenditures.

\$25.81

From: 001-0000 General Fund

To: 200-974H Art Honor Society – High School

Purpose: Underestimate of FY2014 expenditures.

\$191,986.63

From: 001-0000 General Fund

To: 300-950H Athletic Fund – High School

Purpose: Underestimate of FY2014 expenditures.

\$2,985.54

From: 001-0000 General Fund

To: 300-950R Royal "8" Tournament – High School Athletics

Purpose: Underestimate of FY2014 expenditures.

\$1,348.28

From: 001-0000 General Fund

To: 300-950W Wrestling Tournament – High School Athletics

Purpose: Underestimate of FY2014 expenditures.

\$619.00

From: 001-0000 General Fund

To: 499-9014 School Psych Intern Grant FY14

Purpose: Waiting on payment.

\$22,844.03

From: 001-0000 General Fund

To: 506-9014 Race to the Top FY14

Purpose: Waiting on payment.

\$52,295,97

From: 001-0000 General Fund To: 551-9014 Title III LEP FY14

Purpose: Waiting on payment.

\$1,257,14

From: 001-0000 General Fund

To: 551-9114 Title III Immigrant FY14

Purpose: Waiting on payment.

\$46,062.61

From: 001-0000 General Fund To: 572-9014 Title I FY14

Purpose: Waiting on payment.

\$15,250.00

From: 001-0000 General Fund

To: 572-9114 Title I Neglected FY14

Purpose: Waiting on payment.

\$3,679.75

From: 001-0000 General Fund

To: 587-9014 Early Childhood Special Ed FY14

Purpose: Waiting on payment.

\$9,108.41

From: 001-0000 General Fund To: 590-9014 Title II-A FY14

Purpose: Waiting on payment.

- F. Recommend approval of the 2013-2014 Amended Appropriations Resolution.
- G. Recommend approval of the 2014-2015 Annual Appropriations Resolution.
- H. Recommend approval of the following donations:
  - 1. A donation of \$100 from ABS Business Products to Fairfield Intermediate School to be used for the incoming fifth grade summer camp.
  - 2. A donation of three evacuation chairs valued at \$4500 from the City of Fairfield Fire Department to the Fairfield City School District.
  - 3. A donation of a used Yamaha clarinet valued at \$550 from Jennifer Gilbert to the Fairfield City School District.
  - 4. A donation of a used clarinet valued at \$110, six mouthpieces valued at \$35 and a trumpet stand valued at \$15 from Connie Bray to the Fairfield City School District.
  - 5. A donation of a used trombone valued at \$120 and two mouthpieces valued at \$30 from John Vaughn to the Fairfield City School District.
  - 6. A donation of a used trombone valued at \$120 from Kari and Michael Russo to the Fairfield City School District.
  - 7. A donation of a used euphonium valued at \$1200 from Arlene Werts to the Fairfield City School District.
  - 8. A donation of a used clarinet valued at \$300 from Donna Elsen to the Fairfield City School District.
  - 9. A donation of \$3000 for new computers and \$1125 for projectors from the Fairfield East Elementary School PTC to Fairfield East Elementary School.

10. A donation of \$100 from Fairfield East Elementary School PTC to the Fairfield City School District to be used for the 2014 Arts Fair.

## **Total donations for 2014: \$39,392.00**

| Motion to accept the re                 | ecommendations    | :            | ; 2nd                |                  |
|-----------------------------------------|-------------------|--------------|----------------------|------------------|
| (Two minutes per spea<br>to board vote) | ker, not to excee | d 10 minutes | total time for publi | c comments prior |
| Berding                                 | Hare              | Heisler      | Kearns               | Shorter          |
| President declares mot                  | ion               | _•           |                      |                  |
| ANNOUNCEMENTS                           |                   |              |                      |                  |
| July 17, 2014 – Board M                 | Meeting, 6:30 PM, | FAB Confere  | nce Room A           |                  |
| BOARD MEMBER CO                         | MMENTS            |              |                      |                  |
| ADJOURNMENT                             |                   |              |                      |                  |
| Motion to adjourn:                      | ; 2nd             |              | _                    |                  |
| Berding                                 | Hare              | Heisler      | Kearns               | Shorter          |
| President declares mot                  | ion               | _•           |                      |                  |
| President adjourns me                   | eting at          | P.M.         |                      |                  |